

Bibliography

- AAJ *An Answer to the Jews* (c. 200), by Tertullian, in *The Writings of Quintus Sept Florens Tertullianus*, S. Thelwall, trans. (Edinburgh: T. and T. Clark, 1870).
- ACR *Apologies for the Christian Religion* (c. 150), by Justin Martyr, in *St. Justin Martyr: the First and Second Apologies*, Leslie William Barnard, trans. (New York: Paulist Press, 1997).
- ADH *A Door of Hope* (anonymous 1657 tract), in *FMM*.
- AEV *An Eschatology of Victory*, by J. Marcellus Kik (Nutley, New Jersey: Presbyterian and Reformed Publishing Co., 1971).
- AEX *The Apocalypse Explained*, by H. M. Féret, OP, Elizabeth Corathiel, trans. (Fort Collins, Colorado: Roman Catholic Books, 1958).
- AG *Against Heresies* (174), by Irenaeus, in *The Writings of Irenaeus*, Alexander Roberts and W. H. Rambaut, trans. (Edinburgh: T. and T. Clark, 1874).
- AGM *Against Marcion* (c. 200), by Tertullian, in *The Writings of Quintus Sept Florens Tertullianus*, S. Thelwall, trans. (Edinburgh: T. and T. Clark, 1870).
- AIR *Annals of Imperial Rome* (109), by Cornelius Tacitus (New York: Penguin Books, 1989).

- AJ *Antiquities of the Jews* (c. 100), by Flavius Josephus, in *The Life and Works of Flavius Josephus*, William Whiston, trans. (Peabody, Massachusetts: Hendrickson Publishers, Inc., 1987).
- ANF *The Ante-Nicene Fathers: Translations of the Fathers Down to A.D. 325*, 10 volumes, Alexander Roberts and James Donaldson, eds. (Grand Rapids: Eerdmans Publishing Co., 1989).
- APO *Apologetic* (c. 200), Tertullian, in *Works of Tertullian*, C. Dodgson, trans. (Oxford: J. H. Parker, 1842).
- ATF *After the Rapture*, by Raymond Schafer and P. H. Johnston (Santa Ana, California: Vision House, 1977).
- AWL *Are We Living in the End Times?* by Tim LaHaye (Wheaton, Illinois: Tyndale House, 1999).
- BAP *Biblical Apocalypics: A Study of the Most Notable Revelations of God*, by Milton S. Terry (Eugene, Oregon: Wipf and Stock, 2001).
- BET *Beyond the End Times*, by John Noe (Bradford, Pennsylvania: International Preterist Assoc., 2000).
- BFB *Born Fundamentalist, Born Again Catholic*, by David B. Currie (San Francisco, Ignatius Press, 1996).
- BJF *Before Jerusalem Fell: Dating the book of Revelation*, by Kenneth L. Gentry (Tyler, Texas: Institute for Christian Economics, 1989).
- BS *Bibliotheca Sacra Journal* (Dallas, Texas: Dallas Theological Seminary).
- CAT *Catecheses, Catechetical Lectures* (348), by Cyril of Jerusalem, in *The Works of Saint Cyril of Jerusalem*, Leo P. McCauley and Anthony A. Stephenson, trans. (Washington, DC: Catholic University of America Press, 1970).
- CCC *Catechism of the Catholic Church* (Boston: St. Paul Books and Media, 1994).

- CCE *Contra Celsus* (c. 200), by Origen, in *Origen Against Celsus*, James Bellamy, trans. (London: B. Mills and J. Robinson, 1660).
- CCO *Catechetical Commentary on the New Testament* (1884), by William Hurte, in TBR.
- CE *Catholic Encyclopedia*, 18 volumes (New York: The Encyclopedia Press, 1913).
- CEC *Celibacy in the Early Church*, by Stefan Heid (San Francisco: Ignatius Press, 2001).
- CH *Chronologia* (397), by Julius Africanus, in NPN.
- CHR *Chronicle* (c. 300), by Eusebius Pamphilus, in ANF.
- CID *Commentaria in Daniele* (408), by Jerome, in *Jerome's Commentary on Daniel*, Gleason L. Archer, Jr., trans. (Grand Rapids, Michigan: Baker Book House, 1958).
- CLH *Clementine Homilia* (c. 200), by Titus Flavius Clemens (Clement of Alexandria), in *The Apostolic Father*, 2 volumes, Kirsopp Lake, trans. (Cambridge: Harvard University Press, 1959).
- CNT *Commentary on the New Testament from the Talmud and Hebraica* (1674), by John Lightfoot (Peabody, Massachusetts: Hendrickson Publishers, Inc., 1989).
- COA *Commentary on The Apocalypse* (270), by Victorinus, in ANF.
- COG *The City of God* (c. 400), by Augustine (New York: Modern Library, 1950).
- COR *Commentary on Revelation* (1884), by Robert Young, in TBR.
- CSP *Clarendon State Papers* (c. 1640), in FMM.
- CT *Chicago Tribune* (daily newspaper).
- CUM *Cum sicut* (1459), by Pope Pius II, in DNZ.
- DAS *Divino Afflante Spiritu*, by Pope Pius XII (Boston: Daughters of St. Paul, 1943).

- DCF *Dogmatic Constitution on the Catholic Faith*, Vatican I, 1870.
- DHF *Apologia de Fuga (Defense of His Flight; 358)*, by Athanasius, in *NPN*.
- DID *Didache* (c. 100), author uncertain, in *The Apostolic Father*, 2 volumes, Kirsopp Lake, trans. (Cambridge: Harvard University Press, 1959).
- DJT *Dialogue with the Jew Trypho* (c. 150), by Justin Martyr, in *ANF*.
- DKP *Daniel, The Key to Prophetic Revelation*, by John Walvoord (Chicago: Moody Press, 1989).
- DM *Decision Magazine* (Evangelical Christian periodical).
- DNZ *Enchiridion Symbolorum: The Sources of Catholic Dogma*, Henry Denzinger, ed., Roy J. Deferrari, trans. (St. Louis: Herder Book Co., 1957).
- DRC *De Resurrectione Carnis, Treatise on the Resurrection*, by Quintus Florens Tertullian, Ernest Evans, trans. (London: SPCK, 1960).
- DRE *Discourse on the Resurrection* (c. 150), by Melito of Sardis, in *On Pascha and Fragments*, Stuart George Hall, trans. (Oxford: Clarendon Press, 1979).
- DT *Dispensational Truth* (Fundamentalist Christian periodical).
- DV *Dei Verbum*, in *Vatican Council II: The Conciliar and Post Conciliar Documents*, Austin Flannery, OP, ed. (Northport, New York: Costello Publishing Co., Inc., 1992).
- EH *Ecclesiastical History* (325), by Eusebius Pamphilius, Kirsopp Lake, trans. (New York: Harvard University Press, 1980).
- EOB *Epistle of Barnabas* (c. 100), author uncertain, in *ANF*.
- EP *Epistle 30 to Paula* (c. 400), by Jerome, in *The Letters of Saint Jerome*, James Duff, trans. (Dublin: Brown and Nolan Limited, 1942).

- EPA *Epistle of Augustine* (c. 400), by Augustine, in *GCC*.
- EPI *Epistle 82 to Jerome* (405), by Augustine, in *The Correspondence (394-419) Between Jerome and Augustine of Hippo*, Carolinne White, trans. (Lewiston, New York: Edwin Mellen Press, 1990).
- EPI *Epistle 121 to Algasia* (c. 400), by Jerome, in *The Letters of Saint Jerome*, James Duff, trans. (Dublin: Brown and Nolan Limited, 1942).
- EPP *Epistle to the Philippians* (c. 150), by Polycarp, in *ANF*.
- EPS *Epistle 21* (c. 400), by Jerome, in *Certain Selected Epistles of St. Hierome*, Henry Hawkins, ed. (St. Omer: English College Press, 1975).
- EPT *Epistle 149 to Paulinum* (c. 400), by Augustine, in *Letters of Saint Augustine, Bishop of Hippo*, translator: J. G. Cunningham, ed. (Edinburgh: T. and T. Clark, 1872).
- ET *Everyman's Talmud*, Abraham Cohen, ed. (New York: Schocken Books, 1995).
- ETS *Epistula ad Smyrnaeos (Epistle to Smyrna; c. 100)*, by Ignatius of Antioch, in *ANF*.
- ETV *End Time Visions*, by Richard Abanes (Nashville: Broadman and Holman Publishers, 1999).
- FA *First Apology* (c. 150), by Justin Martyr, in *ANF*.
- FEC *First Epistle of Clement to the Corinthians* (c. 70), by Clement of Rome, in *ANF*.
- FEL *The Festal Letters* (c. 350), by Athanasius, William Cureton, ed. (London: Society for the Publication of Oriental Texts, 1848).
- FMM *Fifth Monarchy Men*, by B. S. Capp (Totowa, New Jersey: Rowman and Littlefield, 1972).
- FS *Future Survival*, by Chuck Smith (New York: Aperture, 1978).
- GCC *Golden Chain*, by Thomas Aquinas (New York: Mowbray, 1956).

- GHF *The Gnostic Heresies of the First and Second Centuries*, by Henry L. Mansel (London: J. Murray, 1875).
- GPR *Global Peace and the Rise of the Antichrist*, by Dave Hunt (Eugene, Oregon: Harvest House Publishers, 1990).
- HCC *History of the Christian Church*, 8 volumes, by Philip Schaff (Grand Rapids, Michigan: Eerdmans, 1950).
- HE *Heresies, The Panarion of St. Epiphanius of Salamis (375)*, by Epiphanius, Frank Williams, trans. (New York: E. J. Brill, 1987).
- HFT *Homilies on First Thessalonians (c. 400)*, by John Chrysostom, in *The Homilies of Saint John Chrysostom on the Epistles of St. Paul the Apostle to the Philippians, Colossians, and Thessalonians*, H. Walford, ed. (London: W. Smith, 1879).
- HOA *History of the Arians (c. 350)*, by Athanasius, in *Historical Writings of St. Athanasius*, William Bright, trans. (Oxford: Clarendon Press, 1881).
- HOM *Homily on Matthew (c. 400)*, by John Chrysostom, in *Homilies of Saint John Chrysostom, Archbishop of Constantinople, on the Gospel of St. Matthew* (London: W. Smith, 1885).
- IAH *Is The Antichrist at Hand?* by Oswald J. Smith (Toronto: Tabernacle, 1926).
- INC *Incarnation (c. 350)*, by Athanasius, in *The Incarnation of the Word of God* (New York: Macmillan, 1946).
- ISW *Interpretation of Seventy Weeks of Daniel*, by Louis E. Knowles (Chestnut Hill: Westminster Theological Journal, 1948).
- ITR *Interpretation of the Revelation (c. 450)*, by Andreas of Cappadocia, in BJE.
- KJV *Authorized King James Version of the Bible* (New York: Oxford University Press, 1945).
- LAH *L'Apocalypse et L'Histoire (1957)*, by S. Giet, in NCE.

- LAP *L'Apocalypse ou les Apocalypses de Saint Jean? (1949)*, by M. E. Boismard, in NCE.
- LB *Left Behind: A Novel of the Earth's Last Days*, by Tim LaHaye and Jerry B. Jenkins (Wheaton, Illinois: Tyndale House, 1996).
- LGP *The Late Great Planet Earth*, by Hal Lindsey (Grand Rapids, Michigan: Zondervan, 1970).
- LUM *Lumen Gentium*, in *Vatican Council II: The Conciliar and Post Conciliar Documents*, Austin Flannery OP, ed. (Northport, New York: Costello Publishing Co., Inc., 1992).
- NAB *New American Bible* (New York: Catholic Book Publishing Co., 1991).
- NCE *New Catholic Encyclopedia* (New York: McGraw Hill, 1967).
- NIV *The Holy Bible, New International Version* (Grand Rapids, Michigan: Zondervan Bible Publishers, 1978).
- NNF *1994?* by Harold Camping (New York: Vantage Press, 1992).
- NPN *Nicene and Post-Nicene Fathers of the Christian Church*, 14 volumes (New York: The Christian Literature Co., 1890).
- NTD *The New Testament Documents, Are They Reliable?* by Frederick Fyvie Bruce (Downers Grove, Illinois: Intervarsity Press, 1960).
- PD *Providentissimus Deus*, by Pope Leo XIII (Boston: Daughters of St. Paul, 1893).
- PDG *Pascendi Dominica Gregis*, by Pope Pius X (Boston: Daughters of St. Paul, 1907).
- PE *Pentecostal Evangel* (Christian periodical), 1949.
- PEN *Pascal's Pensées (c. 1656)*, by Blaise Pascal, W. E. Trotter, trans. (New York: Dutton, 1958).

- PEW *Planet Earth — 2000 A.D.: Will Mankind Survive?* by Hal Lindsey (Torrance, California: Western Front Ltd., 1994).
- POD "Preterism and the Orthodox Doctrine of Christ's Parousia: a Constructive Critique of M. R. King," by Richard A. White (Trinity Evangelical Divinity School Thesis, 1988).
- POG *The Proof of the Gospel* (c. 300), by Eusebius Pamphilus, W. J. Ferrar, trans. (New York: The Macmillan Co., 1920).
- PSB *Prophecy Study Bible*, John Hagee, ed. (Nashville: Thomas Nelson Publishing, 1997).
- REV *Revelation*, by John Peter Lange, in *Lange's Commentary on the Holy Scriptures*, 24 volumes (Grand Rapids, Michigan: Zondervan Publishing House, 1960).
- RKC *Revelation: Kingdoms in Conflict*, by Gene Fadeley (Waxhaw, North Carolina: Anchor Publishing, 1995).
- RLP *Will Russia Invade Palestine? Russia in the Light of Prophecy*, by Dan Gilbert (Los Angeles: Jewish Hope Publishing House, 1944).
- RSV *Revised Standard Version of the Bible, Catholic Edition* (San Francisco: Ignatius Press, 1966).
- SEC *Second Epistle of Clement to the Corinthians* (c. 70), by Clement of Rome, in *The Apostolic Father*, 2 volumes, Kirsopp Lake, trans. (Cambridge: Harvard University Press, 1959).
- SH *Sacred History* (c. 400), by Sulpicius Severus, in *The Western Fathers* (New York: Harper Torchbooks, 1965).
- SLB *Shattering the Left Behind Delusion*, by John Noe (Bradford, Pennsylvania: International Preterist Assoc., 2000).
- SME *Sancta Mater Ecclesia, The Historicity of the Gospels* (Boston: Pauline Book and Media, 1964).

- SO *The Sibylline Oracles of Egyptian Judaism* (c. 100), author unknown, John Joseph Collins, trans. (Missoula, Montana: Society of Biblical Literature for the Pseudepigrapha Group, 1974).
- SOC "The Signs of His Coming: An Examination of the Olivet Discourse," by David J. Palm (Trinity Evangelical Divinity School Thesis, 1993).
- SPA *Spiritus Paraclitus*, by Pope Benedict XV (Boston: Daughters of St. Paul, 1920).
- SRB *The New Scofield Reference Bible*, C. I. Scofield, ed. (Oxford: Oxford University Press, 1967).
- SSA *Sermons*, by St. Augustine, in *The Later Christian Fathers: A Selection from the Writings of the Fathers from St. Cyril of Jerusalem to St. Leo the Great* (Oxford: Oxford University Press, 1970).
- STO *Stromata* (c. 200), by Titus Flavius Clemens, in *Stromateis, Clement of Alexandria*, John Ferguson, trans. (Washington, DC: Catholic University of America Press, 1991).
- SUM *Summa Theologiae: A Concise Translation* (c.1250), by Thomas Aquinas, Timothy McDermott, ed. (Westminster, Maryland: Christians Classics, 1989).
- TAP *The Apocalypse*, by André Feuillet, Thomas E. Crane, trans. (Staten Island, New York: Alba House, 1964).
- TBC *The Bible Code*, by Michael Drosnin (New York: Simon and Schuster, 1997).
- TBR *The Book of Revelation*, by Foy E. Wallace (Fort Smith, Arkansas: Wallace Jr. Publications, 1997).
- TCA *Treatise on Christ and Antichrist* (c. 200), by Hippolytus of Rome, in *Treatise on Antichrist* (Willits, California: Eastern Orthodox Books, 1979).

- TDY *The Day and Year of Christ's Birth and Crucifixion*, by Robert L. Thomas and Stanley N. Gundry (Grand Rapids, Michigan: Zondervan, n.d.).
- TED *The Epitome of the Divine Institutes* (310), by Lucius Caecilius Firmianus Lactantius, in *The Divine Institutes*, Sister M. F. McDonald, trans. (Washington, DC: Catholic University of America Press, 1964).
- TEL *The Essential C. S. Lewis*, Lyle W. Dorsett, ed. (New York: Simon and Schuster, 1996).
- TEM *The Everlasting Man*, by G. K. Chesterton (San Francisco: Ignatius Press, 1993).
- THI *The Annals* (109), Bks. 1-6, by Cornelius Tacitus, W. F. Allen, trans. (Boston: Ginn and Co., 1890).
- TKB *The King's Business Magazine* (Fundamentalist Christian periodical), 1938.
- TMK *The Millennial Kingdom*, by John F. Walvoord (Grand Rapids, Michigan: Zondervan, 1983).
- TPR *De Principiis* (c. 300), by Origen, in *On First Principles: Being Koetschau's Text of the de Principiis*, G. W. Butterworth, trans. (Gloucester, Massachusetts: Peter Smith Publisher, Inc., 1985).
- TRB *The Rise of Babylon: Sign of the End Times*, by Charles Dyer (Wheaton, Illinois: Tyndale House, 1991).
- TRQ *The Rapture Question*, by John Walvoord (Grand Rapids, Michigan: Zondervan, 1957).
- TSS *The Search for Salvation*, by David Wells (Downers Grove, Illinois: Intervarsity Press, 1978).
- TSV *The Shepherd: First Book of Visions*, by Hermas, in *The Apostolic Fathers*, 6 volumes, Robert A. Kraft, ed. (New York: Thomas Nelson, 1964).
- TTC *Things to Come*, by J. Dwight Pentecost (Grand Rapids, Michigan: Zondervan, 1965).

- TW *The Way*, by Josemaria Escriva (New York: Scepter, 1992).
- TWE *The Weekly Evangel* (Evangelical Christian periodical).
- UBH *Unger's Bible Handbook*, by Merrill F. Unger (Chicago: Moody Press, 1967).
- USN *U.S. News and World Report* (weekly news periodical).
- WD *Webster's Dictionary*, David B. Guralnik, ed. (Cleveland: World Publishing Co., 1979).
- WIN *Why I Am Not a Christian, and Other Essays on Religion*, by Bertrand Russell (New York: Simon and Schuster, 1977).
- WJ *Wars of the Jews* (c. 100), by Flavius Josephus, in *The Life and Works of Flavius Josephus*, William Whiston, trans. (Peabody, Massachusetts: Hendrickson, n.d.).
- WQT *The Writings of Quintus Sept Florens Tertullianus*, S. Thelwall, trans. (Edinburgh: T. and T. Clark, 1870).
- WRI *The Collected Writings of J. N. Darby*, William Kelly, ed. (London: G. Morrish, 1867).
- XGM *Exercitations upon the Gospel of St. Matthew, Commentary on the New Testament, Matthew — 1 Corinthians* (1658), by John Lightfoot (Peabody, Massachusetts: Hendrickson Publishers, Inc., 1995).
- ZPE *Zondervan Pictorial Encyclopedia of the Bible*, Merrill C. Tenney, ed. (Grand Rapids, Michigan: Zondervan, 1975).